**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

Health, Medical & Family Welfare Department - Budget Estimates 2021-22 – Administrative sanction for an amount of Rs 20,00,00,000/- ( Rupees Twenty Crore) to Director of Medical Education, AP, Vijayawada - Accorded – Orders – Issued.

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**HEALTH, MEDICAL & FAMILY WELFARE (H.2) DEPARTMENT**

**G.O.RT.No. 408** **Dated: 29-07-2021**

**Read the following:**

1. From the Director of Medical Education, A.P., Vijayawada Lr.Rc.No.HMF02-11021/1/2021-SP-SEC-DME-2021, Dated.24.06.2021.
2. G.O.Rt. No. 1753, Finance (FMU-HM&FW) Department, dated 26.07.2021.

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**ORDER:**

Based on the proposal received from the Director of Medical Education, A.P, Vijayawada in the reference 1st read above and in pursuance of the BRO issued in the reference 2nd read above, Government after careful examination of the matter, hereby accord an administrative sanction to the Director of Medical Education, A.P, Vijayawada for an amount of Rs 20,00,00,000/- (Rupees Twenty Crore only) from the BE Provision 2021-22 in relaxation of quarterly regulation orders towards clearance of pending bills under the following head of Account:

Rs.in lakhs

| Sl. No. | Head of Account | Charged / Voted | Provision in BE 2021-22 | Additional Amounts sanctioned | Amount Reappro-priate | Total provision in BE 2021-22 | Amount Already Authorised | Amount Authorized Now | Balance amount Available |
|---|---|---|---|---|---|---|---|---|---|
| Scheme of the Name: Headquarters Office .<br>Procedure of Drawal of Funds: Adjustment to PD Account<br>Drawing Officer: Concerned DDO | | | | | | | | | |
| 1 | 2210010010001210211 | V | 2,000.00 | 0.000 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 |
| | **Total** | | **2,000.00** | **0.000** | **0.00** | **2,000.00** | **0.00** | **2,000.00** | **0.00** |

2. The Director of Medical Education, A.P, Vijayawada shall take necessary action in the matter and utilize the funds for the intended purpose duly following the prescribed procedure and furnish the utilization certificate/Statement of Expenditure for the amount sanctioned at para-1 - above to Government.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**ANIL KUMAR SINGHAL**
**PRINCIPAL SECRETARY TO GOVERNMENT**

To
The Director of Medical Education, A.P, Vijayawada.
The Director of Treasuries & Accounts, A.P, Ibrahimpatnam, Vijayawada.
The Pay & Accounts Officer, A.P, Ibrahimpatnam, Vijayawada.
The Principal Accountant General (A&E), AP, Vijayawada.
The CEO, APCFSS, Ibrahimpatnam, Vijayawada, A.P.

**Copy to:**

The Managing Director, Andhra Pradesh Medical Services & Infrastructure Development Corporation, Mangalagiri, Guntur.
The Finance (FMU-HM&FW) Department.
Sf/Sc.

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**